

**EMERGENCY NUMBERS - AFL's**  
**Attach to Emergency Medical Plan**

**AFL Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

Ambulance	911
Fire (Emergency)	911
Law Enforcement (Emergency)	911
Law Enforcement (Non emergency)	_____
Hospital	_____
Poison Control Center	800-222-1222
Power Company	_____
DMI President - Sherry Hawkins, Cell	430-0438

Client's Medical Professionals:

Pharmacist	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____